

# Agri-Country Bluegrass Festival January 23-25, 2015

## Food Concession Space Application

P.O. Box 3110 / Casa Grande AZ 85122 / Office: 520-723-7881 Fax: 520-723-7889

|                            |  |
|----------------------------|--|
| <b>Important:</b>          | <i>Photo of your booth in operation MUST accompany application for consideration</i>   |
| <b>Liability Insurance</b> | Liability Insurance: Proof of minimum one million dollar policy in the company's name with the "Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives" listed as additional insured required upon acceptance. <b>Exact wording must be used!</b> |
| <b>Deposit</b>             | A minimum deposit of 30% will be required upon acceptance balance due by December 19, 2014   |

Company Name \_\_\_\_\_ Date \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

|   |  |   |                     |                     |   |                |
|---|--|---|---------------------|---------------------|---|----------------|
| <b>Electric</b>   | Electric Required at booth Yes / No (circle one)<br>Volts _____ Amps _____   | <b>Must be completed for all applications</b> |                     |                     |   |                |
| <b>Food Booth Rent</b>  | Rent for food booths is charged on a percentage basis versus a minimum prepaid rent. Rent will be calculated by multiplying your gross sales (less sales tax) by 20%. Your rent will be which ever is greater - the percentage or the minimum prepaid rent \$450.00 before December 19, 2014 or \$500 after.<br><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><b>Until Dec 19</b></td> <td style="text-align: center;"><b>After Dec 20</b></td> </tr> <tr> <td style="text-align: center;"><b>Minimum Prepaid Rent Before Dec 21</b></td> <td style="text-align: center;">\$500 \$ _____</td> </tr> </table>   |   | <b>Until Dec 19</b> | <b>After Dec 20</b> | <b>Minimum Prepaid Rent Before Dec 21</b> | \$500 \$ _____ |
| <b>Until Dec 19</b>   | <b>After Dec 20</b>  |   |                     |                     |   |                |
| <b>Minimum Prepaid Rent Before Dec 21</b>   | \$500 \$ _____   |   |                     |                     |   |                |
| <b>NOTE: All food concessions must have registers and all transactions must be rung on a cash register.</b> |  |   |                     |                     |   |                |
| <b>Food Concessions</b>   | Please tell us about your unit Include: Awnings, trailer tongue, privacy screen etc.<br><br>How much space do you need? Please indicate the size of your operation.<br>length _____ Width _____<br><br>Please circle which sides you sell or deliver product from.<br><b>Short side                      Long Side                      Both</b>   |   |                     |                     |   |                |
| <b>Credentials and passes</b>   | <b>Additional Admission Credentials (valid for one admission per day):</b><br>2 provided with space rent                      Quantity _____ x                      \$10 _____<br><br>Health Permit (Health Permit Application Required)<br><b>Vehicle Parking Pass</b> (minimum of one per booth required)                      \$ _____ 10.00<br><br>Additional parking passes                      Quantity _____ x                      \$10 _____<br><b>Camping</b> Water & Electric only                      Nights _____ x                      \$20 \$ _____<br><b>Service Truck</b> Each _____ x                      \$30 \$ _____<br><b>Golf Cart Pass</b> Each _____ x                      \$30 \$ _____ |   |                     |                     |   |                |

Total Fee \$ \_\_\_\_\_

Signature \_\_\_\_\_

**You Must complete both sides of application**

**NO PAYMENT DUE AT THIS TIME  
MINIMUM 30% DEPOSIT DUE UPON ACCEPTANCE  
BALANCE DUE BY Dec 19, 2014**

