

Agri-Country Bluegrass Festival Jan 23-25, 2015

Commercial Space Application

P.O. Box 3110 / Casa Grande AZ 85122 / 520-723-7881 office ~ 520-723-7889 Fax

All vendors MUST circle the type of vendor space you are applying for to be considered	Inside Outside
Important: <i>Photo of your booth in operation MUST accompany application for consideration</i>	
Liability Insurance	Liability Insurance: Proof of minimum one million dollar policy in the company's name with the "Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives" listed as additional insured required upon acceptance. Exact wording must be used!
Deposit	A minimum deposit of 30% will be required upon acceptance balance due by December 19, 2014

Company Name _____ Date _____

Contact Name _____

Phone _____ Cell Phone _____

Address _____

City _____ State _____ Zip _____

Email _____

	Electric Required at booth	Yes / No (circle one)	Must be completed for all applications		
Electric	Volts _____	Amps _____			
Booth Rent	Fee based on applicaion date		Until Dec 19	After Dec 19	
	Inside	10 x 10	Open front only	\$125	\$150
		10 x 10	Open two sides	\$175	\$200
		10x20	Open front only	\$250	\$300
		10x20	Corner	\$300	\$350
	Outside	10x10	10' sell side	\$125	\$150
		10x20	10' sell side	\$175	\$200
		20x10	20' sell side	\$250	\$275
<i>call for other space sizes</i>					

	Additional Admission Credentials (valid for one admission per day):			
Credentials and passes	2 provided with space rent	Quantity _____	x	\$10
	Vehicle Parking Pass (minimum of one per booth required)			\$ 10.00
	Additional parking passes	Quantity _____	x	\$10
	Camping Water & Electric only	Nights _____	x	\$20
	Service / Stock Truck	Each _____	x	\$30
	Golf Cart Pass	Each _____	x	\$50

Insurance	All Vendors MUST have insurance. You may provide your own or purchase coverage through the event.		
	Provide your own insurance and proof of coverage check here	<input type="checkbox"/>	
	Purchase the required insurnace from us check here	<input type="checkbox"/>	\$75

Total Fee \$ _____

Signature _____

**NO PAYMENT DUE AT THIS TIME
MINIMUM 30% DEPOSIT DUE UPON ACCEPTANCE
BALANCE DUE BY December 19, 2014**

You Must complete both sides of application

Deposit Rec / Rec # _____ Date Insurance Received _____

Are you a former exhibitor at this event _____

Is this the first event with your product or booth _____

If you have not been an exhibitor at the Bluegrass Jamboree, and this is not your first event, list three events you have participated in

Event

Contact

Phone

List every item you would like to sell

Note: All products for which you apply may not be approved. Only the products listed on your contract, if you receive one, are authorized to be sold. Any changes must be approved in writing by Fair Management. Use additional paper if needed

Inside Vendors:

Are you using a canopy _____ Indicate Size _____
Using the box to the right indicate the side(s) you sell from

Outside Vendors please complete

Do you sell from a trailer _____ If you are not using a trailer are you using a canopy _____

Draw a diagram of your booth / trailer. Detail the location of hitch and if it is removable, awnings, counters, privacy screen, and the side(s) you wish to sell from. Also indicate the location of the exit door if using a trailer.